

# **RESIDENTIAL BUILDER'S COMMISSION AMENDED AGENDA**

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 105

Columbia, South Carolina

**View the Commission Meeting On-line at [www.llr.state.sc.us/POL/Residential](http://www.llr.state.sc.us/POL/Residential)**

Wednesday, June 8, 2011-10:00 a.m.

**Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.**

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the May 11, 2011, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Administrator's Remarks For Information:**
  - A. Board Information – Janet Baumberger, Administrator
  - B. Advisory Opinions – Christa Bell, Department of Legal Services
  - C. OIE Report – Steve Deer, Office of Investigations and Enforcement
  - D. DLS Report – Suzanne Hawkins, Department of Legal Services
- 7. Old Business:**
- 8. New Business:**
  - A. **IRC Resolution Guidelines – Tab A**
  - B. **Application Reviews:**
    1. Mr. Carl L. Bryant. – **Tab B**
    2. Mr. Lisa J. Lake – **Tab C**
    3. Mr. Michael G. Morris – **Tab D**
    4. Mr. Mark A. Feathers – **Tab E**
- 9. Reinstatement: (Jamie Saxon)**
  1. Mr. Michael Griffin – **Tab F**
  2. Mr. Cliff Hall - **Tab G**
  3. Mr. Michael Diaz – **Tab H**
- 10. Motion to Reconsider:**
  1. Mr. Jason A. Hodge – **Tab I**
- 11. Approval of Administrator's Recommendation for Bond Claims:**
  1. Mr. Leroy Stenersen – Case #2010-735 – **Tab J**
  2. Mr. Mitchell A. Pingry – Case #2009-703 – **Tab K**
- 12. Administrative Hearing:**
  1. Mr. Thomas Johnson – Case #2010-48 – **Tab L**
  2. Mr. Joseph Johnson – Case #2010-944 – **Tab M**
  3. Mr. Chris Davis – Case#2010-681 – **Tab N**

This agenda is subject to change.

**See Back Side**



4. Mr. Kipling Christian Lee – Case #2010-208 – **Tab O**
5. Mr. Marcus Pinson – Case#2010-316 – **Tab P**

**13. Public Comments:**

**14. Dates of Next Meeting – Wednesday, July 13, 2011**

**15. Adjournment:**